



Culpeper Minutes

YOUR Information Source for What's Going On in Culpeper!

Issue Thirty-six

May 2009

What are YOU doing this Summer?

Dog Obedience

Kick Boxing

**Trip to
Lancaster**

**Virginia
Beach Day
Trip**



See the Parks & Recreation
section on page 15 to decide.

Brought to you by the Culpeper County Board of Supervisors

A Message from the Board of Supervisors

Dear Citizens:

Spring has arrived and the fiscal year 2010 budget process is complete, so things are looking up. In all seriousness, the budget effort this year has been very difficult, as is the case all across the Country. The Board has worked very hard to make cuts in the areas that would be felt the least by our citizens. The schools were “flat-funded”, receiving the same funding as last year, while most other departments absorbed cuts. The Fire and Rescue Association received slightly more than last year. When all was said and done, the total budget was reduced from approximately \$140 million to under \$127 million.

The Real Estate tax rate was set at 0.65 per \$100 value. Based upon the new tax assessments, an ‘equalized’ rate would have been 0.69. In short, most citizens, although not all, will see a reduction in their tax bill. Additionally, with vehicle values declining, personal property taxes will also be effectively reduced. It was important to the Board that the budget be reduced this year – the County must tighten its belt along with everyone else. Every effort was made to give some relief to the taxpayers in these difficult economic times.

As always, if you have any questions, concerns, or comments, please feel free to contact any member of the Board or the staff.

For the Board,



William C. Chase, Jr.
Chairman, Board of Supervisors
Stevensburg Magisterial District

Steven E. Nixon, Vice Chair
West Fairfax

Larry W. Aylor
Cedar Mountain

Tom Underwood
Salem

Sue D. Hansohn
Catalpa

Brad Rosenberger
Jefferson

Steven L. Walker
East Fairfax

Boards, Committees and Commissions

Would you like to be an advisor to the Board of Supervisors?

Would you like to have a voice in shaping policy without having to run for office?

If this sounds good to you --- there is an opportunity!

Are you aware that the Board of Supervisors has committees which make recommendations on issues in a variety of areas of community life?

Perhaps you have an interest, knowledge or experience that is needed.

If you would like to contribute your service on a board or committee, we would like to hear from you.

Please call the Administrative Office at 540-727-3427 for an application or visit our website at www.culpepercounty.gov

Meetings of the Board of Supervisors are held the first Tuesday of each month: at 10 a.m. for general County business and at 7 p.m. for a public forum, planning business and public hearings. Agendas are available prior to the meetings at the Library and on the County website at www.culpepercounty.gov and minutes are available following the meetings. Video coverage is provided by Channel 21.

www.culpepercounty.gov

Culpeper County Board of Supervisors

To contact your Supervisor, call the County Administration Office at 727-3427, or call directly as follows:

Chair
William C. Chase, Jr.
399-1218
bchase@culpepercounty.gov
Stevensburg District

Vice Chair
Larry W. Aylor
825-0582
laylor@culpepercounty.gov
Cedar Mountain District

Sue D. Hansohn
825-1893
shansohn@culpepercounty.gov
Catalpa District

Steven E. Nixon
825-5768
snixon@culpepercounty.gov
West Fairfax District

Brad C. Rosenberger
937-4928
brosenberger@culpepercounty.gov
Jefferson District

Steven L. Walker
825-7716
swalker@culpepercounty.gov
East Fairfax District

Tom Underwood
547-2742
tunderwood@culpepercounty.gov
Salem District

The Board meets
the 1st Tuesday
of each month

10 a.m.
General County Business

7 p.m.
Public Forum
Planning Business
Public Hearings

Agendas are available prior to Board Meetings on the County Website at www.culpepercounty.gov and in the Culpeper County Library

Congressman Eric Cantor

Honoring the Fallen

"They are dead; but they live in each Patriot's breast, and their names are engraven on honor's bright crest," wrote American poet Henry Wadsworth Longfellow.

Since the dawn of our republic, brave individuals have selflessly answered the call of duty and made the ultimate sacrifice. On Memorial Day we take time to honor them and ensure their contributions will never be forgotten. Always carrying the banner of freedom and liberty, they gave their lives on battlefields near and far. They shed blood to set other men free. They fought tyranny at home, and they beat back the march of genocide and oppression in lands thousands of miles from home, often in defense of people they never knew. Today a new set of military men and women has emerged to inspire the nation; those who have died in Iraq and Afghanistan have earned their rightful place in history as American heroes.

Our freedom came at a tremendous cost. America's fallen heroes remain the pride of this grateful nation. Let us collectively say "thank you."

Congressional Veterans Commendation

By actively educating our children and grandchildren, we will inspire them to continue to carry on the legacy that the brave men and women of our armed forces have made throughout history.

Seven years ago, my office began participating in the Veteran's History Project through the Library of Congress. Each year, we solicit nominations of outstanding veterans to honor in the 7th District Congressional Veteran Commendation Ceremony. Selected by a board of veterans, the awardees represent veterans from every major military conflict since WWII. Winners of the Commendation are interviewed, and their stories are made part of the Veterans' History Project. Their observations and their experiences will be saved for all posterity, to be reviewed by historians and ordinary American citizens alike, generations from now.

My office is currently accepting applications for the 2009 Congressional Veterans Commendation award. Please visit my website at <http://cantor.house.gov/> for more information and to fill out the nomination form.

Aging Together

In March Aging Together, in conjunction with my office, sponsored a Community Seminar on Aging at the Culpeper Library of Congress campus. Dr. Ayn Welleford, MSG, Ph.D., Chair of the Department of Gerontology at VCU, discussed the many myths of the aging process, including normal developmental gains and losses. The seminar was a huge success, and I want to thank everyone who attended. If you were not able to attend and would like information on the seminar, please contact Aging Together at (540) 829-6405 or info@agingtogether.org.



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This newspaper is a quarterly publication to the citizens of Culpeper County by the Board of Supervisors. It is designed to present and provide information about issues affecting those who live in Culpeper. Over 20,000 copies are distributed, one to each mail address in Town, County, and to each U.S.P.S. Box within the Town and County of Culpeper.

The newspaper is also available online at www.culpepercounty.gov Email dhoffman@culpepercounty.gov with comments and suggestions or to unsubscribe.

Eric Cantor is our representative in Congress. We are the Seventh District. Congressman Cantor is also the Republican Whip in the 111th Congress, responsible for managing the Republican legislative program on the House floor, keeping track of all legislation and ensuring that all party members are present when important measures are to be voted upon.

Contact Congressman Cantor for help in dealing with federal agencies or to get passport assistance, to arrange tours in Washington, D.C., to order flags, to ask for nomination to a U.S. Service Academy, or to apply for an internship.

<http://cantor.house.gov>

Frequently Used Contact Information

ADMINISTRATION			
302 N. Main Street	727-3427		
AIRPORT			
12517 Beverly Ford Road.....	825-8280		
Flight Instruction	727-8433		
Flight Maintenance.....	727-8400		
ANIMAL SERVICES			
10144 James Monroe Hwy.....	547-4477		
Emergency After Hours.....	727-7900		
BOARD OF SUPERVISORS			
302 North Main Street.....	727-3427		
BUILDING INSPECTIONS & PERMITS			
302 North Main Street.....	727-3405		
CHAMBER OF COMMERCE	825-8628		
CHANNEL 21	825-2447		
COMMISSIONER OF REVENUE (Suite 201)			
151 North Main Street..... NEW ADDRESS ...	727-3443		
Land Use.....	727-3411		
Property Assessments.....	727-3411		
State Income Taxes.....	727-3443		
Tax Relief	727-3411		
COMMONWEALTH'S ATTORNEY			
118 W. Davis Street.....	727-3441		
Culpeper Victims/Witness Program.....	727-3413		
COMMUNITY DEVELOPMENT			
Building Inspections & Permits.....	727-3405		
Economic Development.....	727-3410		
Emergency Services (non-emergency number) ..	727-7161		
Environmental Services.....	727-3409		
Parks and Recreation.....	727-3412		
Planning and Zoning.....	727-3404		
COUNTY ADMINISTRATION			
302 N. Main Street.....	727-3427		
Computer Technology.....	727-3416		
County Administrator.....	727-3427		
County Attorney.....	727-3407		
Finance.....	727-3427		
Human Resources.....	727-3422		
Youth Network (Culpeper)	727-3414		
Local Adult Probation	727-3450		
COURTS			
Circuit Court Clerk's Office.....	727-3438		
Circuit Court Judge.....	727-3440		
Criminal Justice Services	727-3450		
General District Court Clerk.....	727-3417		
Juvenile & Domestic Court Clerk.....	727-3418		
Legal Aide.....	825-3131		
CRIME SOLVERS	727-0300		
CRIMINAL JUSTICE ..155 West Davis.....	727-3450		
CULPEPER FREE CLINIC	825-2252		
CULPEPER REGIONAL HOSPITAL	829-4100		
CULPEPER RENAISSANCE	825-4416		
CULPEPER VICTIMS/WITNESS PROGRAM			
118 W. Davis Street	727-3413		
CULPEPER YOUTH NETWORK .101 S. West Street ...	727-3414		
DAY CARE—KIDS CENTRAL	829-2124		
DMV	727-3251		
	Or 1-866-368-5463		
ECONOMIC DEVELOPMENT ..233 E. Davis Street...	727-3410		
EMPLOYMENT COMMISSION ... (VEC).....	829-7430		
EMERGENCY SERVICES (Non Emergency).....	727-7161		
Non-Emergency.....	727-7900		
ENVIRONMENTAL SERVICES .118 W. Davis Street	727-3409		
HEALTH DEPARTMENT	829-7350		
HUMAN SERVICES			
219 E. Davis Street.....	727-0372		
Career Resource Center.....	727-1055		
Culpeper Cosmetology Center.....	727-8003		
Day Care.....	829-2124		
Families First.....	829-2065		
Family Support.....	727-0388		
Foster Care/Independent living.....	727-0372		
Public Assistance.....	727-0372		
JUVENILE JUSTICE Juvenile Probation/16th CSU			
101 S. West Street, 2nd Floor	727-3437		
LANDFILL			825-8559
Recycling.....	727-3409		
LIBRARY ..271 South Gate Shopping Center.....	825-8691		
MAGISTRATE	727-3433		
OPTIONS PROGRAM	829-2129		
PARKS & RECREATION-			
155 W. Davis Street.....	727-3412		
PLANNING & ZONING .302 N. Main Street.....	727-3404		
POST OFFICE	829-8435		
PROBATION (Adult).....	727-3450		
PROCUREMENT/COMMUNICATIONS			
101 S. West Street	727-3488		
RAPPAHANNOCK ELECTRIC	825-8373		
REGISTRAR ...151 N. Main St..... NEW ADDRESS ..	727-3445		
RISK MANAGEMENT101 S. West Street	727-3480		
SCHOOLS			
SCHOOL BOARD ADMINISTRATION			
450 Radio Lane.....	825-3677		
Superintendent of Schools.....	825-3677		
Food Service Office.....	825-8212		
Maintenance Office.....	825-0661		
School Bus Garage.....	825-5446		
Special Education Office.....	825-3677		
Elementary			
A.G. Richardson Elementary.....	825-0616		
Emerald Hill Elementary.....	937-7361		
Farmington Elementary.....	825-0713		
Pearl Sample Elementary.....	825-5448		
Sycamore Park Elementary.....	825-8847		
Yowell Elementary.....	825-9484		
Middle Schools			
Culpeper Middle School.....	825-4140		
Floyd T. Binns Middle School.....	829-6894		
High Schools			
Culpeper High School.....	825-8310		
Eastern View High School.....	825-0621		
ROTC Office.....	825-8310		
Technical Schools			
George Washington Carver-Piedmont.....	825-2817		
SHERIFF'S OFFICE			
Administration.....	727-7520		
Crime Solvers.....	727-0300		
Criminal Investigation.....	727-7523		
Dare.....	727-7524		
Dispatch (Communications) Center.....	727-7900		
Jail.....	727-3434		
Records Center.....	727-3400		
SOCIAL SECURITY	825-3501		
SOIL & WATER CONSERVATION	825-8591		
TOWN OF CULPEPER			
Town Clerk	829-8240		
Town Environmental Services.....	825-8671		
Town Light and Power.....	825-8165		
Town Manager.....	829-8250		
Town Planning.....	829-8260		
Town Police.....	727-3430		
Town Public Works	825-0285		
Town Treasurer/Finance	829-8220		
TREASURER (Suite 205)			
151 North Main Street..... NEW ADDRESS ...	727-3442		
Dog Tags.....	727-3442		
Property Taxes.....	727-3442		
Utility Payments.....	727-3442		
VDOT	829-7624		
VIRGINIA COOPERATIVE EXTENSION/ 4-H			
101 S. West Street.....	727-3435		
VOTER REGISTRATION ..151 North Main St.....	825-0652		
YOUTH NETWORK	727-3414		

Culpeper County Comprehensive Plan

Comprehensive Plan Survey
The Planning staff is kicking off its review of the 2005 Culpeper County Comprehensive Plan. The review will be ongoing throughout the year, with the intent being to adopt a new 2010-2030 Plan early in 2010.

For Survey results and other updates on the development of the Comprehensive Plan, visit web.culpepercounty.gov/CountyGovernment/PlanningZoning.aspx

Note: Your responses will remain confidential. Providing personal information is optional.

General Information

Your Name

Address

Phone #

Birth Year

Magisterial District

Male Female

Which of these categories best describes your household?

☐ Single, with no children at home

☐ Single, with children at home

☐ More than one adult, with no children at home

☐ More than one adult, with children at home

Including yourself, how many people live in your household?

How many members of your household are under the age of 18?

How many motor vehicles does your household own or operate?

You...

☐ Live and work in Culpeper County

☐ Live in Culpeper Co., work in Northern VA

☐ Live in Culpeper Co., work in Fredericksburg

☐ Live in Culpeper Co., work in Washington DC

☐ Live in Culpeper Co., work in Charlottesville

☐ Live in Culpeper Co., work elsewhere

☐ Live in Culpeper Co., do not work

☐ Live in Culpeper Co., retired

☐ None of the above

How many years have you lived in Culpeper County?

Your annual gross household income is...

☐ Under \$25,000

☐ \$25,000-\$49,999

☐ \$50,000-\$74,999

☐ \$75,000 or more

☐ Prefer not to answer

You...

1=Strongly Disagree --> 5=Strongly Agree

N.O.= No Opinion

The quality of life in the county is good.

Living in the county has improved in recent years.

Culpeper County should “keep the farms as farms”.

Residential subdivision development should be prohibited or sharply reduced in outlying areas until sewer service and other public facilities become available.

Residential developments should be designed in a manner that fosters a sense of place and community and avoids the image of suburban sprawl.

Residential development should take place in appropriate locations and strongly discouraged on rural lands.

Most low-density, single family housing can be accommodated within existing subdivisions.

Residential subdivisions outside the Town of Culpeper should be discouraged.

Agriculture should be protected, preserved, and promoted as the primary land use in Culpeper County.

It is important to preserve the agricultural nature of the county, limiting development to primary and secondary growth areas in which residential growth is focused, and avoiding the creation of isolated subdivisions scattered amidst existing farm properties.

There is a need to promote a sense of community in residential developments, to emphasize the importance of sidewalks and bikeways, and to encourage interactions among residents.

Isolated subdivisions should only be approved if they are planned in a manner that fosters a sense of community, including, for example, community common areas and facilities.

The county should utilize scenic or historic overlay districts to provide more specific preservation measures for roads such as Routes 3, 29, 299, 211, 522, and 15, and along other roads that need different or more specific corridor-protection techniques.

Culpeper County should have greenways adjacent to major highways and investigate potential corridors for the development of a county-wide greenway linking natural, scenic, historic, and recreational areas.

Bikeways and/or pedestrian facilities should be part of the county’s primary and secondary plans.

More multi-family housing is needed in the county.

More single-family housing is needed.

More mixed-use development is needed.

More condominiums, townhouses, and apartments are needed.

More senior-citizen communities are needed.

Culpeper County Comprehensive Plan (continued)

You would...1=Not Support -->5=Strongly Support
N.O.= No Opinion

Development that integrates single-family, multi-family, retail, offices and institutional uses into cohesive, planned communities.

12345N.O

☐☐☐☐☐☐

New residential and commercial development located adjacent to existing development to connect into existing infrastructure.

12345N.O

☐☐☐☐☐☐

Addition of residential uses into existing office or commercial areas to create mixed-use development that integrates multi-family, retail, offices and institutional uses into cohesive, planned community in areas.

12345N.O

☐☐☐☐☐☐

The location of commercial, business, or industrial development along the highways and major roads in the county.

12345N.O

☐☐☐☐☐☐

Significant restriction of commercial development along recognized historic corridors.

12345N.O

☐☐☐☐☐☐

Increasing real estate taxes in order to pave more gravel roads within the County.

12345N.O

☐☐☐☐☐☐

To conclude...Do you believe the county is "on the right track" in terms of growth and development?

☐ Yes ☐ No ☐ No Opinion

Your comments

Thank you for your participation. Please direct any comments about this survey to (540) 727-3404, or to lloveday@culpepercounty.gov

Return the completed survey to:

The Culpeper County Planning Dept.
302 N. Main Street
Culpeper, VA 22701
or fax to (540) 727-3461

Steve Walker Receives Award for Outstanding Public Service

With the presentation, Lisa gave the following tribute.

Steve is a local businessman and public servant who is actively involved in the Culpeper community, particularly in the area of human services. In 1985, Steve and his wife Kathi purchased a colonial revival residence located at the foothills of the Blue Ridge Mountains in historic downtown Culpeper, opening it as Culpeper's first bed & breakfast: Fountain Hall.

Steve was elected to the Culpeper County Board of Supervisors in the East Fairfax District in November 1999 and assumed office on January 1, 2000. He was re-elected and began a new term in 2003. His current term ends on December 31, 2011. Prior to his election to the Board, he served as a Culpeper Town Councilman.

Steve was appointed to serve on the Culpeper Department of Social Services Board at the time he assumed office, and he continues in that capacity currently. He has served on numerous working committees of the DSS Board, including service as the Chair of the Strategic Planning Committee that resulted in the change of the agency name to Culpeper Human Services (CHS) in 2003. His willingness to participate on standing committees and on ad hoc committees has proven invaluable to the agency through his strong support for the staff and our programs. For example, he served on a committee exploring the possibility of establishing a group home in Culpeper. As a local businessman, he served on the Workforce Investment Board (WIB) in various capacities including Chair of Piedmont Workforce Network. He also served as its Executive and Finance Committee Chair. As a result, he was actively involved in workforce and economic development issues in Area 6. Steve has actively participated in Virginia Association of Counties, currently serving as the Region 7 Director on the Board of Directors. Because of his service on the CHS Board, he is a strong advocate for social services issues at all levels, often talking to other local and state elected officials about relevant issues.

As a dedicated civil servant, Steve has served his community over the years as a member of the Museum of Culpeper History, as a founding member of the South East Street Neighborhood Watch, as a member of the Culpeper 4th of July Commit-

Lisa Peacock, on behalf of the Culpeper Board of Human Services and its staff, presents Steve Walker with an award for Outstanding Individual Public Service Award, during a recent regular meeting of the Board of Supervisors.

tee, and as a committee member for the redistricting of the Culpeper County Public Schools. He led the local effort to "Save the Depot," which is an intricate part of the revitalization of downtown Culpeper. He is actively involved in St. Stephen's Episcopal Church and its community missions, including serving on the building committee for the expansion of the Culpeper Food Closet.

As a businessman and civil servant, Steve is knowledgeable about the intricacies of government at all levels, and he has a balanced view of all the issues that face our community. He is an ethical leader and a man of great integrity. He listens to the needs of the citizens he serves and as a man of leadership and influence, he gets things done. He has shown a great deal of support for the employees of Culpeper Human Services by educating the other members of the Board of Supervisors as to the mission of the agency and has advocated for local funding to support our staffing and programs.



Culpeper County Library

825-8691 www.cclva.org

Summer Programs at the Culpeper County Library for Children and Teens



MARK YOUR CALENDARS FOR THE SUMMER READING PROGRAM!!!

No Storytimes May 29 thru June 29 as the Children's Staff prepares for the Summer Reading Program. See below for details about the fun that begins Monday, June 22! Or, watch our website (calendar) at www.cclva.org

Be Creative at Your Library *Summer Reading 2009*

Registration begins on Monday, June 22, in person at the Library. The Program ends August 1.

You may register anytime prior to August 1st, but remember, you still have to meet the same reading goals no matter how late you sign up. Keep your imagination fueled and your reading skills up. Summer Reading feeds the need to read! Reach your reading goals and win books and prizes, plus a special invitation to an ice cream party or roller skating party.

Summer Events For Kids Showings at 10:30, 2:30 and 7:00 for each program

Summer Reading Program Kick Off with Autumn Morning Star Thursday, June 25. Native American magic, music, and storytelling.



Oh Susannah! Thursday, July 9. Sing and dance with Oh Susannah as she revives the classics and shares new songs. She dishes up a tasty blend of familiar favorites and lively originals.

Snakes Alive Thursday, July 23 Back by popular demand! A colossal gathering of snakes: the interesting, the dynamic and the gigantic snakes!



Craft Days Thursdays, July 16 and 30.

Times and projects to be announced.

Walk-In Story Times Tuesdays June 30-July 28 10:30 a.m. and 7:00 p.m. Toddlers, Preschoolers, and Grade School Kids will be split into three groups for morning sessions.

Itsy Bitsy Baby Story Times

Monday, June 8, and Thursday, June 18 at 10:30 a.m.

Babies, birth to two years old, are welcome to attend. Parents will sit on the floor or a chair with their babies in their laps. Baby songs, nursery rhymes, finger plays, stretching exercises, books and methods for stimulating language and brain development for babies will be shared. No Registration Necessary.



Culpeper County Library (*continued*)



Drawing by Jordan Logan,
Age 15

Teen Summer Reading Program

Registration begins Monday, June 22, in person at the Library. You can sign up at our Summer Reading **Pizza and Games Kick Off Party** from 5:30-8:00 p.m. that night or at the Library prior to July 30, when the program ends. **REGISTER for Pizza Party**

What is Summer Reading?

Write down the titles of books you read. Bring in your logs when you are halfway to your goal and be entered in raffle drawings and receive free food coupons. When you complete your goal, bring in logs to receive a free book and be entered in additional raffles!

Teen Summer Events

Please REGISTER for all events so we can get enough food!

Kickoff Pizza Party and Game Night Monday, June 22, 5:30-8:00 p.m.

Collage Cards and Chocolate Fondue Monday, July 13, 1:30-5:00 p.m.
Check out samples of cards at the Library!

Random Writers July 20, Monday 3:00 -5:00 p.m.

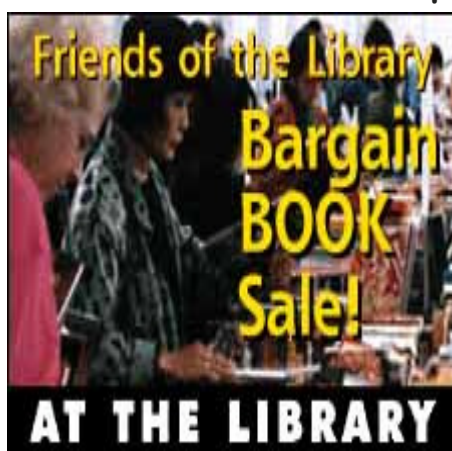
A mid-summer meeting to share writing and catch up with old friends!

Anime and Pizza Party for everyone, plus Drawings for Prizes for completing SRP
July 30, Thursday 5:30-8:00 p.m.

HEY TEENS! Visit our teen blog from any computer at the Library under “Teen Blog” or from home at www.cclvateen.blogspot.com. or our Facebook at www.cclva to get the latest scoop.

New and Extended Bookstore Hours

In the Culpeper County Library, at the back, next to the computer room.



Friends of the Culpeper County Library Bookstore Hours

Monday – Thursday: 11 a.m. – 1 p.m.; 5 p.m. – 7 p.m.

Friday: 11 a.m. – 2 p.m.

Saturday: 11 a.m. – 2 p.m.

Stop in and see us! Have some time in your schedule?

Volunteer 2 hours per month to help with the extended hours. If you are interested in volunteering for the Bookstore, and helping the Friends help the Library, please call Kathy Clevenger at 825 – 8691 or e-mail her at kclevenger@cclva.org.

The Friends of the Library Bookstore is a great place to find good reading for yourself and your family for those hot, sticky summer days at home. We have a wide selection of books, from the latest fiction to the old classics, and from biographies to the sciences, with a little of all in between. Our prices range from free for a small number of items, to a few dollars for the really new books and collectors' editions.

Visit the Bookshelf near the entrance to the Library even when the Bookstore is closed. There are specially-priced newer books, hardback non-fiction, hardback fiction, paperbacks, and a selection of children's and juvenile books. These may be purchased through the Circulation Desk anytime the Library is open. Also available at the Circulation Desk are our large, super-sturdy book bags for only \$6.00 apiece. Fill one up with your great Bookstore finds!

The volunteers of the Friends of the Library Bookstore thank you for your support.



Culpeper County Library (*continued*)

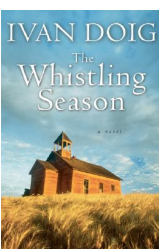


Giving Tree

Support the Summer Reading Program and other Library activities by sponsoring a leaf on the Giving Tree located in the Meeting Room at the Library. Your tax-deductible gift includes a four-line inscription of your choice. Applications may be picked up at the Circulation Desk. The Leaves are dedicated each year at the Friends' Annual meeting.

FRIENDS OF THE LIBRARY BOOK CLUB will meet at the Library on:

JUNE 18 (10:00 a.m. & 7:00 p.m.) - *THE ZOOKEEPER'S WIFE* by Diane Ackerman: This is a true story of how Antonina and Jan Zabinski, directors of Warsaw's zoo, saved approximately 300 men, women and children during the Nazi occupation in Poland. The author's sources included Antonina's diaries, Jan's recollections and various postwar interviews. "Ackerman has a wonderful tale to tell, and she tells it wonderfully". . . The Washington Post.



JULY 16 (6:00 p.m. Potluck & annual book selection meeting) - *THE WHISTLING SEASON* by Ivan Doig: This novel opens in the fall of 1909 when the widower, Oliver Milliron in Marias Coulee, Montana, and father of three sons, answers a newspaper ad from a widow, Rose Llewellyn in Minneapolis. When Rose arrives, she has brought a companion--her brother, Morris. Rose takes over housekeeping duties, whistling all the time. Morris becomes the teacher in a one-room schoolhouse. A Washington Post Book World Best Book of the Year.



AUGUST 20 (10 am & 7 pm) - Book title unknown at this time. It will be selected at the July 16 meeting.

TAKE THE OPPORTUNITY TO READ THESE WONDERFUL BOOKS AND THEN JOIN ONE OF OUR DISCUSSION GROUPS--YOU ARE ALWAYS WELCOME!

These books are available at the Circulation Desk, or for purchase at a discount from The Corner Shelf bookstore by calling 825-4411 or www.thecornershelfbookstore.com

Downloadable Audiobooks available 24/7 from your Library – now available for your iPod!

Ever wish you could have the Library at your fingertips 24/7? On a trip with nothing to read or listen to? The Culpeper County Library is now available to you no matter where you may be, as long as you have access to a computer with an internet connection. Check out our newest service—free of charge to you as always, with your Culpeper County Library Card.

With a valid Library card patrons can log onto the Library's website, at cclva.org, install the free software, check out and download popular and classic audio books to their PC, and then transfer them to a portable MP3 player or even burn some titles to CD and listen in the car.

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So many books, so little time. For all you busy people, your Library has a great new service: an Online Book Club that delivers books electronically. Signing up for the service is quick, easy and free. You do not even have to have your Library barcode number. Once you sign up, the Library will email a 5-minute portion of a book to you each day, Monday through Friday. By the end of the week, you will have read two or three chapters of the book, and you can decide whether or not you want to finish reading the book by checking it out from the Library. Each week we will feature a new title.

You can choose from 11 different book clubs including Fiction, Non-Fiction, Romance, Business, Good News, Teen, and Mystery. You can also listen to Audio Books in your email. If you are interested in finding out what a new book is like before it is even published, you will want to try the Pre-Publication Club. Now you can discover great books, even if you're too busy to visit the Library.

Look for the Online Book Clubs link under "Books , Books, Books!" on the Library's main web page at <http://www.cclva.org>



Culpeper County Library (*continued*)

What Do I Read Next?

[Main Menu](#)

What Do I Read Next? includes over 119,700 recommended titles, more than 65,100 plot summaries, and awards information from 566 awards, all to help users uncover new reading adventures, find long-remembered

favorites, and discover award-winning titles. Search by genre, subject, author, title, series, and more. A monthly highlights page allows the user to see selections of award winners, upcoming titles, and titles that revolve around different subjects each month. Most books included in the database are either award-winners, bestsellers, or titles from recommended reading lists.

One difference between NoveList and What Do I Read Next? is that NoveList covers only fiction titles, while What Do I Read Next? also includes non-fiction. A particularly helpful feature of What Do I Read Next? is the “Who? What? Where? When?” search which allows you to find books about certain kinds of characters, topics or settings. You can limit to books that take place in a specific time frame, which is beneficial for students who are required to read books set in a specific era, such as during the Civil War.

You can find the link to What Do I Read Next? by clicking on the “Books, Books, Books!” link from the Library’s main web page at <http://www.cclva.org>

Of course, you can always come visit the Library and talk to the staff about books, too. And while you are at the Library, pick up your copy of BookPage, a reader's guide to selecting the best in new books with a variety of monthly features including author interviews. BookPage is provided by The Friends of Culpeper County Library.

News from Culpeper County E 9-1-1



This is where your calls to E 9-1-1 meet the listening ears of our Dispatchers. Last year our staff of 19 handled over 80,000 calls. That is almost two calls per citizen.

If you have not experienced an emergency need to call 9-1-1, you might not have given thought to the people who are on duty to answer your call. They are the Public Safety Dispatchers and the true First Responders to your call for help.

A call to Culpeper County E 9-1-1 enables a rapid emergency dispatch for

questions pertinent to the emergency. The Dispatcher can provide pre-arrival instructions, from how to handle a bloody nose to CPR instructions.

Steve Basnett, Director of the E 9-1-1 Center, said, “This program will enhance the emergency services delivery to the citizens and visitors of Culpeper County, enabling them to help their loved ones during a medical crisis until help arrives”.

The system has already managed one successful cardio pulmonary resuscitation (CPR). Last year, our 19 Dispatchers handled approximately 80,100 calls for service.

Each year, the second week of April is dedicated to the men and women who serve as Dispatchers. The E 9-1-1 Culpeper County Public Safety Communication Center honored its staff throughout the week to show heartfelt appreciation for their outstanding work and dedication.

For more information about the E 9-1-1 Culpeper County Public Safety Communication Center, please contact Director Steve Basnett or Training Coordinator Nicola Tidey, at 540-727-7900.

the Town Police, the Sheriff’s Office, Fire and Emergency Medical Services (EMS) in the Town and County of Culpeper.

Culpeper E 9-1-1 seeks continuous improvement in service. In January of this year Culpeper County E 9-1-1 implemented the Emergency Medical Dispatch (EMD) Program of the Association of Public-Safety Communications Officials-International (APCO).

The APCO Institute EMD Program, based on EMD Guidecards and software, is a systematic way to manage EMS resources in an organized and effective manner. It also gives Dispatchers the ability to provide medical assistance to callers, when needed, until medically-trained field response units arrive at the scene.

Callers should now expect the E911 Dispatcher to ask for the address of the emergency, caller’s name, call back number, and

When to call 9-1-1

Call 9-1-1 for help in an emergency when a prompt response is needed. Use 9-1-1 to stop a crime in progress, report a fire, or call for an ambulance.

Teach your child about 9-1-1. Get guidelines at

<http://web.culpepercounty.gov/CountyGovernment/E911>

E 9-1-1 Center Mission Statement: The Culpeper County Public Safety Communication Center will provide high quality call taking, dispatching, and communications services to the public and to those public safety personnel that depend on its support.

For more information please visit <http://web.culpepercounty.gov/CountyGovernment/E911>



"Where Friends Stay To Play"



Summer 2009

By Susan Hensley

Visit Us At www.kidcentralculpeperva.com

KID CENTRAL

1401 Old Fredericksburg Road
Culpeper, VA 22701

(540) 829-2124

Kidcentralculpeperva.com

Director

Dorenda Pullen

*Early Dismissal Days &
June 17 & 18
Child Care Is Available
You Must Register
& Pre-Pay To Attend*

540.829.2124

**KID CENTRAL
SUMMER DAY CAMP
REGISTER NOW!**

ACTIVITIES FOR KID CENTRAL INCLUDE:

~Swimming *Crafts
~Skating *Challenge Games
~Bowling *Girl Scouts
~Wayside Theater *Theme
~Brandy Carnival Day
~Skate-N-Fun Zone *Music
~House of Bounce *Sports
~Splash Down Water Park
~Movies *Archery
~Funland *Cooking Projects
~Culpeper Farm Fair
~Chuck-E Cheese
*Gym & Outside Group Fun
*Open Mic Fridays

K.C. "Lights, Camera, Action"

KID CENTRAL 2009

Summer Day Camp

June 22 -August 21

*Culpeper Middle School

*6:30a.m.-6:30p.m.

*Monday-Friday

Registrations Available:

All Culpeper Elementary
Schools'

Before & After School

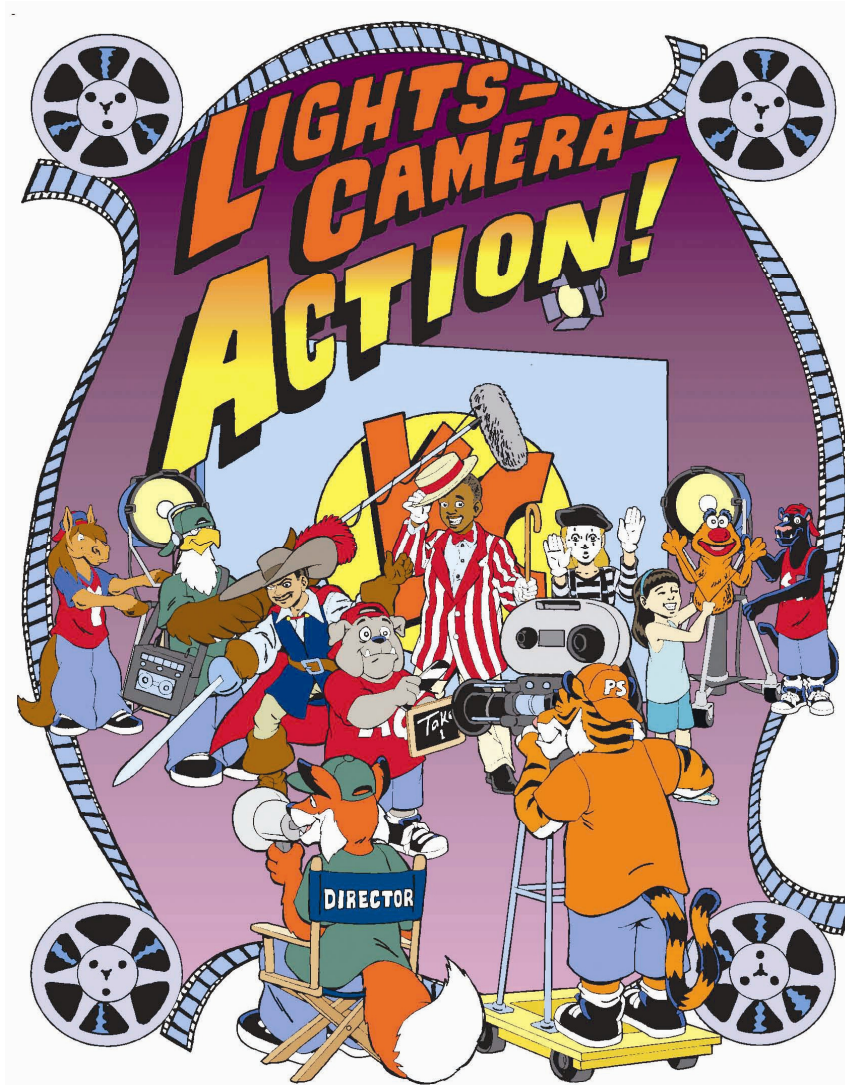
Programs

or by calling

540. 829. 2124

Serving Ages K5-12 years

Activities To Name A Few!



Summer Day Camp

Location:
Culpeper Preschool, 1401
Old Fredericksburg Road

Wrap-Around Care

Time:
6:30a.m.-8:00a.m. &
1:15p.m.-6:30p.m.

Camp Activity Time:
8:00a.m.-1:00p.m.

Activities Include:
Circle Time, Centers, P.E.,
Outside Playtime, Crafts,
Cooking Projects, Music,
Plus Field Trips and More!

Registration Now Open!
Call: 540. 829. 2124

Preschool Summer Day Camp

*Culpeper Preschool
Serving Ages 3-5 years*



A healthy community is responsible for the acceptance and ownership of the physical, psychological, social, intellectual, emotional and spiritual needs of all its members.

Families First/Healthy Families Culpeper consists of three separate programs:

WELCOME HOME BABY

Support and Resource Service

A recent poll indicated that most parents said they wished they had received more support and assistance during their pregnancy and in caring for their newborn. All of us feel the need for guidance and help when it comes to parenting. Welcome Home Baby is available to provide that extra support to every parent in Culpeper County. We offer free information and referrals related to parenting. As a parent in our community, you may have questions about where to go for:

- Child Care Providers
- Child Development Information
- Parent Support Groups
- Prenatal and Parenting Classes
- AND SO MUCH MORE!

Welcome Home Baby will offer you support in exploring the following:

- **Preparing** for the birth of your child
- **Understanding** the importance of caring for yourself during pregnancy
- **Nurturing** the relationship with your baby
- **Planning** for your family's future
- **Guiding** you to community resources and information to meet your specific needs

Welcome Home Baby is:

- **Free, Voluntary and Available** to every mother who lives in Culpeper

Welcome Home Baby wants you to know what to anticipate in the upcoming birth of your child, and we want you to feel successful as a new parent.

Having a healthy pregnancy and raising a happy, healthy child is so important - but, it is not an easy job!



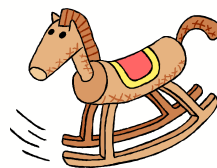
HEALTHY STEPS

Home Visitation Program

To support **new and expecting parents**. We provide support and information that is helpful in raising a healthy child. Healthy Steps is a free, voluntary, confidential program for Culpeper County families.

Healthy Steps:

1. Helps parents learn new and fun ways to interact with their baby
2. Uses developmental tools to see how baby is growing
3. Helps parents develop goals and make them a reality
4. Promotes positive parent-child relationships
5. Promotes healthy childhood growth and development
6. Enhances family problem-solving skills
7. Provides home visitation for participants who qualify
8. Connects families to resources, and provides:
 - Parenting classes
 - Infant massage classes
 - Parent group activities
 - Child development curriculum



Healthy Steps provides a Family Support Coordinator who visits with families to support them and help them learn about child development, nurturing and bonding, nutrition, safety and other issues related to parenting.

The Family Support Coordinator will begin with once-a-week visits for about an hour. Then, depending on the needs of the family, the Family Support Coordinator can decide when to have fewer visits.

PARENTING EDUCATION PROGRAM

Families First is offering support for parents of children **under the age of 5**.

Come join other parents and share all your successes and challenges of raising a toddler.

The next sessions are scheduled for:

June 3, 10, 17
July 1, 8, 15
August 5, 12, 19
September 2, 9, 16
October 7, 14, 21
November 4, 11, 18
December 2, 9, 16

The 3-week sessions are held from 6:00 – 8:00 pm in the Culpeper Regional Hospital Conference Room.

There will be a \$15.00 cash charge for the required parent textbook.

Please call 829-2065 ext. 309 and register. Sorry, No Daycare provided!



healthy families culpeper

763 Madison Road
Suite 209
Culpeper, VA 22701
(540) 829-2065
(540) 829-0927 fax

Looking to make a difference in a child's life?



Youth Mentoring Program

is the perfect match! Call today to find out how you can help a child find his/her way.

829-2065 OR healthyculpeper.org

Empowering Culpeper 2009 USDA Food Commodity Distribution

Dates: June 20

July 18

August 15

September 19

October 17

November 14

December 19

Time: 9:00 a.m. to 11:00 a.m.

Where: Providence Bible Church Building

740 Old Brandy Road

Culpeper, VA 22701

Families that are income eligible will be enrolled to receive food commodities on a monthly basis. Households that receive Food Stamps or Medicaid or Supplemental Security Income (SSI) are automatically eligible.

The Culpeper Connector provides drop off and pick up transportation to the church.

Please be there on time. Registration and distribution will take some time.

For more information or if you would like to volunteer, please contact Vicki Richards at 829-2065 ext. 309.

Healthy Culpeper /Empowering Culpeper Committee



We’ve been hearing a lot about E Squared Just what is it?



The purpose of the E Squared Competition is to expose high school students to real-life business situations, both through training by local business people and through the team experience of creating a business venture in a competitive environment. The use of trainers with business experience will reinforce and add relevance to the academic curriculum. This year’s E Squared Competition consists of 29 teams, of 4-6 students from Career & Technical classes, designing new business ventures and developing business plans to support obtaining financing from the fictitious E Squared Venture Capital Group.

The program is made possible through the efforts and dedication of the Career & Technical Department of the Culpeper County School System and Career Partners, Inc., a partnership of local businesses, education, and government. Career Partners is now in its 12th year of operation and is staffed solely by volunteers.

Round One eliminations were held on April 2nd. Fourteen local business people judged five simultaneous competitions to select the best five teams to be in the final competition. These five teams further developed their plans and competed in the final competition on April 30th in the Board of Supervisor’s Meeting Room.

Teams:
Kalelegomo
Precision
The Team



Teams: Leg Décor & Step Up



Because of the extraordinary support of Culpeper’s business community, each member of the final winning team is awarded an educational grant of \$5,000.00.

A Big “Thank You” to E Squared’s Generous Sponsors

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Continental Automotive
StellarOne Bank

Jefferson Homebuilders
Career Partners, Inc.
(personal contributions from the Board of Trustees)

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Chamber of Commerce
Chemung Contracting Corp.
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Euro-Composites
Horizon Milling
Wachovia / Wells Fargo

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CFC Farm & Home Center
Cintas
Culpeper Baptist Retirement Community
Culpeper Health & Rehabilitation Center
MASCO Builder Cabinet Group
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Willow Run Greenhouse Corp.

In-kind support from: Channel 21, Culpeper County School System, Chamber of Commerce, & Board of Supervisors